

# Historical Society of Marine City & LumberJack

## "PAINT THE TOWN" and "GINGERBREAD" Grant Program

1.) Name \_\_\_\_\_

Address: \_\_\_\_\_

phone: \_\_\_\_\_ cell: \_\_\_\_\_

2.) Home/Business address of exterior improvement Project: (if different than above)  
Name/Address/phone of owner (if different than above) \_\_\_\_\_

3.) Description of your exterior improvement Project -please attach photo(s): \_\_\_\_\_

4.) Approx. Start Date? \_\_\_\_\_ 5.) Approx. complete date? \_\_\_\_\_

6.) Who will be doing the work? \_\_\_\_\_

7.) Estimated total cost of the Project before the grant: \_\_\_\_\_

8.) Describe how you will match the gift. (labor, materials or both?) \_\_\_\_\_

9.) Describe briefly, why the need for this will make a difference: \_\_\_\_\_

10.) I, \_\_\_\_\_, hereby certify that the above information is true to the best of my knowledge and that I will adhere to the established rules of the Historical Society of Marine City/LumberJack "Paint the Town" Grant guidelines.

Signature: \_\_\_\_\_ date: \_\_\_\_\_

Print Name: \_\_\_\_\_

Mail this application by August 4

The Historical Society of Marine City  
P.O. Box 23, Marine City, MI 48039

Applicants will be notified of their award After August 4

Questions? Call Sherrill Zimmer, 765-5622